PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: ARTAURENE MARKS

Loan Number: 0407963529

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are bolow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEITH A GILLMAN AND BONITA J GILLMAN, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAG' COMPANY

Original Instrument No: <u>0921712056</u> Original Deed Page: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>07/10/2009</u> Original Recarding Date: <u>08/05/2009</u>

Property Address: 1500 OAK AVE, APT 5H EVANSTON, in (2)201

Legal Description: UNIT 5-H AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFFRED TO AS 'PARCEL'): LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LGT? AND ALL OF LOS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTH WEST QUARTER OF SECT ON 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 20989692 WHICH SAIL SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERS' PMADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUST OF UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NUMBER 27931, AND RECORDED IN THE OFFICE OF COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 21376247 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THE PEON AS DEFINED AND SETFORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILL AND IS

PIN #: 11-18-314-019-1041 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/08/2012.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

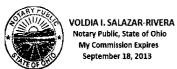
State of OH County of Hamilton

This instrument was acknowledged before me on 11/08/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1231408283 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA

My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office