

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

This instrument was prepared by:  
Dana Schroeder-Davis  
2925 Country Drive  
St. Paul, MN 55117

**Assignment of Mortgage**

Dated: November 6, 2012  
78106730

MIN: 100188511080547399  
MERS Phone: 888-679-6377

For value received Mortgage Electronic Registration Systems, Inc., as nominee for Draper And Kramer Mortgage Corp. dba 1st Advantage Mortgage, its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated August 25, 2011 executed by AGNIESZKA A. LESIAK N/K/A AGNIESZKA LESIAK ORSENO and recorded in Book XX on Page(s) XX as Document Number 1125626489 on September 13, 2011 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$408,000.00

PIN: 17-27-109-072-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2309 S Wabash Ave, Chicago, IL 60616

Mortgage Electronic Registration Systems, Inc., as nominee for Draper And Kramer Mortgage Corp. dba 1st Advantage Mortgage, its successors and assigns

By: Mary Hall  
Mary Hall,  
Assistant Secretary

STATE OF Minnesota )  
COUNTY Ramsey ) SS



\*U03139233\*

On November 6, 2012 before me, Lisa M Spurbeck , Notary Public in and for said State personally appeared Mary Hall , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for Draper And Kramer Mortgage Corp. dba 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Lisa M Spurbeck  
Lisa M Spurbeck, Notary Public  
My Commission expires: January 31, 2013

# UNOFFICIAL COPY

## Exhibit A Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: THAT PART OF LOTS 2, 3, 4 AND 8, ALL TAKEN AS A TRACT, IN ASSESSOR'S DIVISION OF BLOCK 22 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE WEST LINE THEREOF, 105.51 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 20.69 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 24 SECONDS EAST, 47.41 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 36 SECONDS WEST, 20.69 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 24 SECONDS WEST, 47.41 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAL AND VEHICULAR ACCESS, INGRESS, EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 26, 2006 AS DOCUMENT NUMBER 0629918025. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office