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Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to: BANK OF AMERICA, N.A DOCUMENT PROCESSING MAIL CODE TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT Doc#: 1231413027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/09/2012 10:10 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 19887134012518150
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE LLC
350 HIGHLAND DR., LEWISVIJLE, TX 75067-4177

All its interest under that certain Mortgage dated 10/02/06, executed by: DIRK PETERSON and MARY BETH PETERSON. Mortgagor as per MORTGAGE recorded as Instrument No. 06/28/01/038 D on/0/16/06 D n Book—Page—CO of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17042200591048, COOK COUNTY TREASURER

Tax Parcel = 17042200591048, COOK COUNTY TREASURER Original Mortgage \$315,200.00
247 W SCOTT ST 408, CHICAGO, IL 60610

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 10/16/2012 BANK OF AMERICA, N.A.

By Carmen Dena , ASSISTANT VICE PRESIDENT

State of California County of Ventura

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Wesna Waln

Vesna Dalmatin

Prepared by: JASON FRANKLIN

1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (213) 345-0981 VESNA DALMATIN
Commission # 1975999
Notary Public - California
Los Angeles County
My Comm. Expires May 20, 2016

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DOC# 19887134012518150

LEGAL DESCRIPTION

PARCEL 1: UNIT 408 AND P-18 IN THE OLD TOWN SQUARE MIDRISE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 10 IN OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND IN THE EAST 1/2 OF THE THE THE THE PRINCIPAL MERIDIAN,

WHICH SUR FY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM

WHICH SUR F. IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION RECORDED AS DECIMENT NUMBER 0010308735, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLYSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYABIT AS SET FORTH IN EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0010308/36.