

UNOFFICIAL COPY



1231416029

Doc#: 1231416029 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2012 10:53 AM Pg: 1 of 2

Recording requested by:
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

When Recorded Return To:

Richmond Monroe Group
PO Box 458
Kimberling City, MO 65686

9900628410

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 810 8417 Doc. ID# 64802384609568100
Commitment# 9901816

For value received, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1901 E VOOHEES ST, STE C, DANVILLE, IL 61834, hereby grants, assigns and transfers to:

ING BANK FSB
30 7TH AVENUE SOUTH, ST. CLOUD, MN 56301

All its interest under that certain Mortgage dated 11/20/02, executed by: KARL SCHWEITZER, Mortgagor as per MORTGAGE recorded as Instrument No. 0021407024 on 12/18/02 in Book 3939 Page 23 of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 14 33 302 139,1004,
Original Mortgage \$412,500.00
1815 ORCHARD #4, CHICAGO, IL 60614

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 09/25/2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By LUIS ROLDAN, ASSISTANT SECRETARY

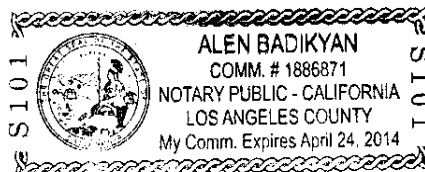
State of California
County of Ventura

On 09/25/2012 before me, Alen Badikyan, Notary Public, personally appeared LUIS ROLDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Signature: _____



Prepared by: MIN # 100058900001735299
JUAN SOTO 1800 TAPO CANYON ROAD/ MERS 888-679-6377
SIMI VALLEY, CA 93063
Phone#: (213) 345-0564

yes
2
yes
yes
no
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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

ORDER NO.: ST5042066

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 4, IN THE 1815 NORTH ORCHARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE WEST 124 FEET OF LOTS 2 AND 3 IN KERFOOT'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 124 FEET OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE SOUTH 16 FEET TAKEN FOR AN ALLEY) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25837564 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25837564, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.