

UNOFFICIAL COPY



1231419038

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1231419038 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2012 09:44 AM Pg: 1 of 2

Loan #: 0003132552



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATEHOLDERS OF EMC MORTGAGE LOAN TRUST 2006-A, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-A, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/02/2003, and made by NATALIE N. FOSTER to WELLS FARGO HOME MORTGAGE, INC. and recorded 08/08/2003 in the records of the Recorder of Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0322011092. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 32-03-419-027

Property is commonly known as: 216 MAPLE, GLENWOOD, IL 60445

Dated on 10/09/2012 (MM/DD/YYYY)

EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION

By: [Signature]
[Signature]
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/09/2012 (MM/DD/YYYY), before me appeared [Signature], to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
[Signature]
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17874569 - CHASE CJ42912554E T1812102515 [C] FRML1



17874569

S
P
S
S
C
T
V
2
N
K
H
W

UNOFFICIAL COPY

EXHIBIT A

LOT 515 IN THE EIGHTH ADDITION TO GLENWOOD GARDENS BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 3 AND PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office