UNOFFICIAL COPY

RELEASE OF MORT/ASSIGN RENTS BY A CORPORATION

Mail To: FirstMerit Bank NA

295 FirstMerit Circle Akron, Ohio 44398

For the protection of the owner this release should be filed with the Recorder Of Deeds in whose office the Mortgage Of Deed Of Trust was filed.

Loan Number: 3557573
Paid Date: 10/1/2012

THIS IS TO CERTIFY that the conditions of a certain mortgage bearing the date of 3/23/2009, given by JENA L HELCELSON AKA JENA H STALLINGS & THOMAS J STALLINGS, AS JOINT TENANTS to secure the payme. to \$570,750.00 and recorded in:

Instrument # 0910735005 of COOK County Records, have been fully complied w th, and the same is hereby satisfied and discharged. Permanant Parcel # 14-17-314-05)-1001

See Attached Exhibit A

Property Address: THOMAS J STALLINGS

1413 W CUYLER AVE UNIT 1E CHICAGO, IL 60613

FirstMerit Bank, N.A., successor in interest to Midwest Eank & Trust Company

Chandra Lamp, Assistant Vice President

Alison J. Ferguson, Authorized Agent

Doc#: 1231439023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/09/2012 09:54 AM Pg: 1 of 2

In the presence of

MIKE OST

**DEBBIE HUMBERT** 

IN THE STATE OF OHIO, Summit County, before me a Notary Public in and for said County, personally appeared the above named Alison J. Ferguson, Authorized Agent and Chandra Lamp, Assistant Vice President for FirstMerit Bank, N.A. and acknowledge that they did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized; and that the same is their free act and deed, this 17th day of October, 2012.

E OF CHILI

CHARLES KOCHY, NOTARY SYATE OF OHIO NY COMMISSION EXPIRES: JULY 5, 2016

(Notary)

This document prepared by FirstMerit Bank, N.A. III Cascade Plaza, Akron, OH 44308

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1231439023 Page: 2 of 2

## **UNOFFICIAL COPY**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF

PARCEL 1: UNIT 1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1413 WEST CUYLER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96975757, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96975757, AS AMENDED FROM TIME TO TIME.

PIN(S): 14 17-214-050-1001

J-1

GYLER A.

OF COOK COUNTY CLERK'S OFFICE CKA: 1413 WEST CUYLER AVENUE #1E, CHICAGO, IL 60613