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Doc#: 1231841049 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/13/2012 11:40 AM Pg: 1 of 3

1 8897551 2/2 B

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by MICHAEL J RIDGE dated October 21, 2003, and recorded in Mortgage Instrument No. 0334340056 COOK County, ILLINOIS Records, in favor of a mortgage executed by MICHAEL J RIDGE not to exceed the amount of \$148,000.00 in favor of PERL MORTGAGE INC, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 1807 HOME AVENUE, BERW (N, ILLINOIS 60402 Tax ID # 16-19-312-003-0000

This agreement shall continue in full force and effect so lorg as MICHAEL J RIDGE shall be indebted to Bank. This Agreement shall be binding upon and in re to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Jeff Mesler, AVP

Kevin J/Mull, AVP

BOX 334 CTT

S P N S C X INT X

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STATE OF ILLINOIS

SS:

COUNTY OF <u>COOK</u>

BE IT REMEMBERED, that on September 20, 2012, before me, a Notary Public in and for said County and State, personally appeared Jeff Mesler, AVP and Kevin J Mull, AVP of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

STEPHANIE L. WILKINS
NO'ARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 02/24/2016
Acting in the County of Light

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank TeYontie' Patterson 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263

IL#853367530

When Recorded Return TO: Fifth Third Bank 5001KingsleyDr.#1,MOB1K Cincinnati, OH.45263

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Chicago Title

Commitment For Title Insurance

Providing Title Related Services Since 1847

Order No. 1408 008897551 COC

The land referred to in this Commitment is described as follows:

LOT 42 IN BLOCK 13 IN THE FIRST ADDITION TO W.G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF DICOOK COUNTY CARTS OFFICE BLOCKS 78, 79, AND 80 IN SUBDIVISION OF SAID SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property Information:

ADDRESS: 1807 Home Avenue

Berwyn

TAX NUMBER(S): 16-19-312-003-0000