

# UNOFFICIAL COPY

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1231844024 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2012 10:46 AM Pg: 1 of 2

Loan #: 0193090669

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **BERNARD A HILL AND MARIA A HILL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 04/03/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0412427004.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-07-115-047-1052

Property more commonly known as: 221 NORTH KENIL WORTH AVE, OAKPARK, IL 60302.


Dated on 10/30/2012 (MM/DD/YYYY)

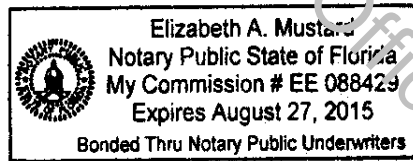
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENLIGHT FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS**

By:   
**ASHLEY BRABAND ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/30/2012 (MM/DD/YYYY), by **ASHLEY BRABAND** as **ASST. SECRETARY** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENLIGHT FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS**, who, as such **ASST. SECRETARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**ELIZABETH A. MUSTARD**  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015



Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18022179 -@ CJ4313523E1109 100146001281022906 MERS PHONE 1-888-679-6377 T2512100316 [C]  
FORM1ARCNIL1



\*18022179\*

S   
P   
S   
M   
SC   
NTG

# UNOFFICIAL COPY

## EXHIBIT A

THE FOLLOWING LAND SITUATED IN COOK COUNTY, ILLINOIS,  
TO WIT:

UNIT NO. 412 AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER  
REFERRED TO AS PARCEL:

LOT 9 AND THE NORTH 132 FEET OF LOT 10 IN BLOCK 2 IN  
KETTLESTRING'S ADDITION TO HARLEM, BEING A  
SUBDIVISION OF THE NORTH PART OF THE NORTHWEST 1/2 OF  
SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
DECLARATION OF CONDOMINIUM, MADE BY THE LAWNDALE  
TRUST AND SAVINGS BANK, A NATIONAL BANKING  
ASSOCIATION AS TRUSTEE, UNDER TRUST AGREEMENT DATED  
JUNE 10, 1971 AND KNOWN AS TRUST NUMBER 5787 AND  
RECORDED ON MARCH 6, 1973, IN THE OFFICE OF THE  
RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER  
22240167;

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST  
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND  
SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND  
SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK  
COUNTY, ILLINOIS.

\*18022179\_020\*