

UNOFFICIAL COPY



Doc#: 1231844035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2012 10:59 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0266063767

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOSEPH W SCHMIDT** to **WELLS FARGO BANK, N.A.** bearing the date 02/16/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1009835050.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-10-400-035-1236 VOL. 0510, 17-10-400-035-1553 VOL. 0510

Property more commonly known as: 420 E WATERSIDE DRIVE #2701, CHICAGO, IL 60601.

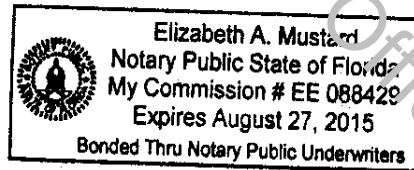
Dated on 10/30/2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

By:
ASHLEY BRABAND VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/30/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18024666 -@ CJ4313523E1109 T2512100316 [C] FORM1\RCNIL1



18024666

S Y
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EXHIBIT A

Legal Description: PARCEL 1:

UNIT 2701 AND PARKING SPACE UNIT P-231, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-110, A LIMITED COMMON ELEMENT IN THE REGATTA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOT 6 AND THE EAST 20 FEET OF LOT 5 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717054, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL AS MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHORE EAST LLC, LAKESHORE EAST PARCEL P LLC, AND AEN LAKESHORE EAST LLC DATED AS OF JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT 0020732020, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717053 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN. (SAID BURDENED LAND COMMONLY REFERRED TO IN THE AFOREMENTIONED DECLARATION AS THE "RETAIL PARCEL.")

Permanent Index #'s: 17-10-400-035-1236 Vol. 0510 and 17-10-400-035-1553 Vol. 0510

Property Address: 420 East Waterside Drive, Unit 2701, Chicago, Illinois 60601

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