

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1896010243  
MERS PHONE#: 1-888-619-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEBORAH J MATHIS OBANNER AND JAMES OBANNER II AND JAMES OBANNER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0621442078

Date of Note: 07/21/2006

Original Recording Date: 08/02/2006

Property Address: 10 STRAUSS LANE OLYMPIA FIELDS, IL 60461

Legal Description: LOT 38 IN VIENNA WOODS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN DIVISION OF THOSE PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 31-23-110-015-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2012.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/09/2012 .



*Vicki Knighten*

Notary Public: Vicki C. Knighten -  
54231

My Commission Expires: **Lifetime**  
**Commission**

Resides in: Ouachita