\*RHSP FEE \$10.00 Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1412531285

MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUNE A WEBB

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: 0720608143

Date of Note: <u>07/18/2007</u> Original Recording Date: <u>07/25/2007</u>

Property Address: 11730 S HALE AVE CHICAGO, IL 60643

Legal Description: See exhibit A attached

PIN #: <u>25-19-314-018</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2012.

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman Title: Vice President

Acola In

State of LA

Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/09/2012.

Notary Public: Vicki C. Knighten -

Clopping

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1231846155 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No.: 1412531285

"Exhibit A"

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 8 IN WILLIAM C. KRAUTER'S SUBDIVISION OF LOT 1 TO 12 INCLUSIVE, IN BLOCK 100 IN WASHINGTON HEIGHTS, ACCORDING TO THE PLAT OF SAID WILLIAM C. KRAUTER'S SUBDIVISION RECORDED, OCTOBER 22, 1915 AS DOCUMENT 5736259 IN BOOK 140 OF PLATS, PAGE 18, SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRESCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATS, PAGE 18, SECTION 19, 10 WISCONDING COUNTY, ILLINOIS.