Doc#. 1231846135 fee: \$50.00 UNOFFIC Apate: 11/13/2012/08:79 AM Pg: 1 of 2 Cook County Revolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1758527180

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LINDA M JORDAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1132049000

Original Recording Date: 11/16/2011 Date of Note: <u>10/31/2011</u>

Property Address: 4247 ELM AVE BROOKFIELD, IL 60513

Legal Description: See exhibit A attached

PIN #: 18-03-224-019-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

RON HUZ

THE WHITTHER STREET

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state paresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/09/2012. animilian

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

C/0/4's

Commission Resides in: Ouachita

1231846135 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1758527180

Exhibit "A"

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AS:

LOT 22 IN BLOCK 3 IN ROOSEVELT PARK, A SUBDIVISION OF PART OF THE THE THIN OF COOK COUNTY CLOTH'S OFFICE WEST 1/2 OF THE NORTHEAST 1/4 AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 SOUR OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.