

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
4400 ALPHA ROAD
DALLAS, TX 75244

Permanent Index Number: 1622220032

[Space Above This Line For Recording Data]

Loan No.: 3013668946

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMELAND RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, a certain Mortgage dated **May 4, 2007** and recorded on **June 4, 2007**, made and executed by **GERARDO SANTIAGO AND MARIA SANTIAGO** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: **1424 S KARLOV AVE, CHICAGO, IL 60623**

SEE ATTACHED EXHIBIT "A"

such Mortgage having been given to secure payment of **Two Hundred Sixteen Thousand Eight Hundred and 00/100ths (\$216,800.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0715554014**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

10/9/2012 1:25:15 PM

Illinois Assignment of Mortgage
JP Morgan Chase Bank N.A.

Page 1 of 2

L73108IL 01/12 Rev. 05/12



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/12/2012.



Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the FDIC as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA

By: Nicholas T Kelley
Nicholas T Kelley

Its: Vice President

ACKNOWLEDGMENT

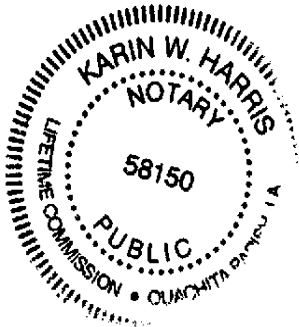
State of Louisiana

§
§
§

Parish of Ouachita

KARIN W. HARRIS

On this 12th day of October, 2012, before me appeared Nicholas T Kelley to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that He acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

Karin W. Harris
Signature of Person Taking Acknowledgment
KARIN W. HARRIS

Printed Name

Notary
Title or Rank

Serial Number, if any:

10/9/2012 1:25:15 PM

Illinois Assignment of Mortgage
JP Morgan Chase Bank N.A.

Page 2 of 2

L73108IL 01/12 Rev. 05/12



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EXHIBIT A

The land referred to in this Commitment is described as follows:

LOT 11 IN BLOCK 11 OF WILLIAM A. MERIGOLD'S RESUBDIVISION OF THE NORTH 50 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-22-220-032

1424 SOUTH KARLOV AVENUE, CHICAGO IL 60623

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Property of Cook County Clerk's Office