Doc#. 1231846515 fee: \$50.00 UNOFFIC Apate: 11 13/2012 0 9:38 AM Pg: 1 of 2 County Revolder of Deeds Cook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 004145,1525338 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEANNA L JOYCE AND THOMAS J JOYCE

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: <u>0506117071</u>

Original Recording Date: 03/02/2005 Date of Note: <u>02/11/2005</u> Property Address: 1417 E JONOUIL CIR ARLINGTON HEIGH IS, IL 60004-3558

Legal Description: See exhibit A attached

PIN #: 03-16-302-039-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

RON HUZ

THE WHITTHER STREET

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state gardenially came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/09/2012. done are

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

C/0/4's

Commission

Resides in: Ouachita

1231846515 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 00414511599338

EXHIBIT "A"

LOT 8 IN STOLTZNER'S RESUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE NORTH WARD. CHICAGO STAKE, CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS SUBDIVISION OF THE NORTH 560.05 FEET OF THE WEST 466 70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ,EXCEPT ST & CONJAN OF COOK COUNTY CLOTHES OFFICE THEREFROM THE WEST 50 FEET DEDICATED AS PUBLIC HIGHWAY UNDER DOCUMENT NUMBER 20723577 RECORDED ON JANUARY 9, 1969, IN COOK COUNTY, ILLINOIS