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Doc#: 1231847012 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/13/2012 10:58 AM Pg: 1 of 3

GIT (118)

4003435 1/2

WARRANTY DEED

The GRANTOR, AN CAPITAL, LLC, an Illinois limited liability company, of 626 West Randolph, Suite 1, Chicago, Illinois 30661, for and in consideration of TEN and no/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, does hereby CONVEY AND WARRANT in fee simple unto BREAN SEMEL, a married man, of 4418 N. Artesian, Chicago, Illinois, GRANTEE, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

* and Brooke semel, Husband and wife, not as Joint tenants now tenants in common but

SEE ATTACHED EXHIBIT ON the antirety

Subject to general real estate taxes not due and payable at the time of closing; covenants, matters, conditions and restrictions of record; and building lines and easements, if any.

TO HAVE AND TO HOLD said premises forever.

Dated as of this 5th day of November, 2012.

AN CAPITAL, LLC,

an Illinois limited liability company

By: // Name: James Athanasopoulos

Title: Authorized Signatory

| CHICAGC: \$2,925.00 | CTA: \$1,170.00 | TOTAL: \$4.095.00

13-13-233-027-0000 | 20121101600792 | KBFR3L

| COOK | \$195.00 | 13-13-233-027-0000 | 20121101600792 | ZTSMK4

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State of Illinois)	
County of Cook)	
On November 5, 2012, before me,) to be the persons whose names are me that they executed the same as
Given under my hand and official seal, this 5 th day of Nove	
Notary public	Commission expires
ADRIANA FLORES OFFICIAL SEA! Notary Public, State of Illir ois My Commission Expires September 07, 2016	
MAIL TO AND SEND TAX BILL TO: Frank W. Jaffe	E CONTS O
Frank W. Jaffe 111 West Washington St. Checago TC 60607	C/6/4/
PREPARED BY:	0,0
James C. Athanasopoulos, Esq. 626 W. Randolph, Suite 1 Chicago, IL 60661	
Tax Bill to:	
Brian and Brooke Semel 4418 N. Artesian Cucaya Felolox5	

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EXHIBIT A

ADDRESS:

4418 N. ARTESIAN AVENUE, CHICAGO, ILLINOIS 60625

PIN:

13-13-233-027-0000

LEGAL:

LOT 14 IN BLOCK 13 IN NORTHWEST LAND ASSOCIATION, BEING A SUBDIVISION OF THE EAST ½-OF THE EAST ½ AND THE EAST 33 FEET OF THE WEST ½ OF THE EAST ½ OF THE NORTH EAST ¼ SOUTH OF THE RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD PRINC.

PRINC.

COOK COUNTY CLORK'S OFFICE COMPANY'S OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD