

# UNOFFICIAL COPY



Doc#: 1231855031 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2012 02:49 PM Pg: 1 of 3

## SPECIAL WARRANTY DEED

File No: 137-318374  
S001862

Gardi and Haught, Ltd.  
Attorneys at Law  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

1081  
CG # ST 3131727

THIS AGREEMENT, made and entered into this 4<sup>th</sup> day of September 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Harry Bentley, 190 Fox Bend Circle, Bolingbrook, IL 60440** his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **11827 SOUTH ASHLAND AVE., CHICAGO, IL 60643** which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

  
Harry Bentley

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

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# UNOFFICIAL COPY

Signed, sealed and  
Delivered in the present of:

*S. Hapeltor*  
*Requien Hapeltor*

Secretary of Housing and Urban Development

By: *[Signature]*

for the United States Department of Housing  
and Urban Development, an agency of the United  
States of America.

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

REAL ESTATE TRANSFER		09/14/2012
	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

25-20-321-011-0000 | 20120901602653 | 66D7NR

9/14/12  
Date *[Signature]*  
Buyer, Seller or Representative

STATE OF GA SS.  
COUNTY OF FULTON

Before me, the undersigned Notary Public in and for the State and County aforesaid, personally appeared *[Signature]*, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 8/30, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Femo, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 30 day of Aug, 2012.



**NICHOLAUS A. RICE**  
FULTON COUNTY, GEORGIA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
FEBRUARY 7<sup>TH</sup>, 2015

*[Signature]*  
Notary Public

My commission expires: 2/7/2015

**PREPARED BY AND MAIL TO:**  
Gardi and Haught, Ltd.  
Tom Haught  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

**SEND SUBSEQUENT TAX BILLS:**  
*Harry Bentley*  
*11827 South Ashland Ave.*  
*Chicago, IL 60643*

REAL ESTATE TRANSFER		09/14/2012
	CHICAGO:	\$0.00
	CTA:	\$0.00
	TOTAL:	\$0.00

25-20-321-011-0000 | 20120901602653 | 7NF37G

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Exhibit A

Parcel ID# 25-20-321-011-0000

Legal:

LOT 11 IN BLOCK 22 IN BARTLETT GREATER CALUMET SUBDIVISION OF CHICAGO SOUTH 1/2 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office