When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Peter Chang 2925 Country Drive St. Paul, MN 55117

## **Assignment of Mortgage**

Dated: November 7, 2012

MIN: 100105600018028786 MERS Phone: 888-679-6377

For value received Mortgage Electronic Registration Systems, Inc., as nominee for USAA Federal Savings Bank, its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated August 25, 2005 executed by ANN M. HERZMANN AND WILLIAM J. HERZ MANN and recorded in Book XX on Page(s) XX as Document Number 0524903033 on September 6, 2005 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$262,954.00

PIN: 08-28-210-004-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 131 Tanglewood Drive, Elk Greve Village, IL 60007

Mortgage Electronic Registration Systems, Inc., as nominee for USAA Federal Savings Bapk, its successors and assigns

By:

Lisa Marie Spurbeck, Assistant Vice President

STATE OF Minnesota

COUNTY Ramsey

) SS

\*U03139540\*

On November 7, 2012 before me, Mary Xiong, Notary Public in and for said State personally apreared Lisa Marie Spurbeck, Assistant Vice President of Mortgage Electronic Registration Systems, 'nc, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to ne that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

MARY XIONG
Notary Public-Minnesota
My Commission Expires Jan 31, 2016

Mary Xiong, Notary Public

My Commission expires: January 31, 2016

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## **UNOFFICIAL COPY**

## **Exhibit A Legal Description**

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK: LOT 703 IN ELK GROVE VILLAGE SECTION 1 SOUTH, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1957 AS DOCUMENT NUMBER 16886255 IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

