

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1927238454



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE OF J.P. MORGAN ALTERNATIVE LOAN TRUST 2007-A1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-A1, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71202 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/14/2006, and made by DANIEL LEMRISE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 09/16/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0626141069. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-21-101-047-1966 (AFFECTS UNIT V-166) & 14-21-101-047-2366 (AFFECTS UNIT# 3717)

Property is commonly known as: 655 W IRVING PARK RD UNIT 6717 CHICAGO, IL 60613.

Dated on 11 / 06 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

By: Erin Auger  
ERIN AUGER  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 11 / 06 /2012 (MM/DD/YYYY), before me appeared ERIN AUGER, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs  
Helen P. Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

HELEN P. TUBBS, NOTARY PUBLIC  
MOREHOUSE, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 17711745 -@ CHASE CJ4341789 MIN 100013800905384224 MERS PHONE 1-888-679-6377 T0212112514 [C]  
FRMIL1



\*17711745\*

# UNOFFICIAL COPY

## EXHIBIT A

UNITS 3717 AND V-166 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENT 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 14-21-101-047-1926 (AFFECTS UNIT V-166) & 14-21-101-047-2386 (AFFECTS UNIT# 3717)

PIN #:

Commonly known as: 655 W. IPWING PARK RD, UNIT#3717  
CHICAGO, Illinois 60613



Property of Cook County Clerk's Office