When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0220609515

### SATISFACTION OF MORTGAGE

The undersigned declares in a it is the present mortgagee of a Mortgage made by VICTOR MUNOZ AND ALEXIS MUNOZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 05/07/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1013857142.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-14-215-025-0000

Property is commonly known as: 10538 S SPAULDING AVE, CHICAGO, IL 60655.

Dated this 09th day of November in the year 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OSWEGO COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS

ASHLEY BRABAND ASST. SECRETARY

Cohnit WFHRC 18189216 100588310050274209 MERS PHONE 1-888-679-MERS T091211-4514 ERCNIL1

\*18189216\*

1231808549 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of November in the year 2012, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OSWEGO COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COOK COUNTY CLERK'S OFFICE WFHRC 18189216 100588310050274209 MEPS PHONE 1-888-679-MERS T091211-4814 ERCNIL1



\*18189216\*

1231808549 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT A**

#### LEGAL DESCRIPTION:

LOT 119 IN CHRISTINA C. FISCHER'S ADDITION TO MOUNT GREENWOOD, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP and the 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

