

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0146980693

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOHN L SEARS** to **WELLS FARGO BANK, N.A.** bearing the date 10/05/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0531310071.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-20-411-033, 14-20-411-066, 14-20-411-011, 14-20-411-012

Property is commonly known as: 1152 WEST ROSCOE, CHICAGO, IL 60657.

Dated this 09th day of November in the year 2012

WELLS FARGO BANK, N.A.



ASHLEY BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18180112 T091211-4914 ERCNIL1



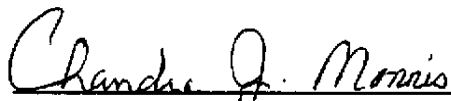
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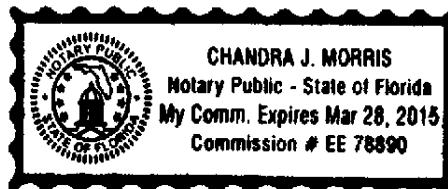
Recorder of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of November in the year 2012, by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18180112 T091211-4914 ERCNIL



18180112

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

UNIT 4W OF 1152 W. ROSCOE IN THE VITA CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

PARCEL 1:

THAT PART OF LOT 27 LYING SOUTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF 50 FEET WIDE CORRIDOR OF THE FORMER CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY IN LOT 3 OF ASSESSOR'S DIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH IS BOUNDED ON THE NORTH BY THE CENTER LINE OF THE ELEVATED RAILROAD STRUCTURE OF THE CHICAGO TRANSIT AUTHORITY, BOUNDED ON THE SOUTH BY THE NORTH LINE OF ROSCOE AVENUE, AND BOUNDED ON THE WEST BY THE EAST LINE OF RACINE AVENUE.

PARCEL 3:

LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 25.5 FEET OF SAID LOTS) LYING SOUTH OF RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 15, 2005 AS DOCUMENT NUMBER 0510527100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARKING SPACE:

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-28, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 1152-4W AS ARE SET FORTH IN THIS DECLARATION.

14-20-411-033-0000
14-20-411-066-0000
14-20-411-011-0000
14-20-411-012-0000

