Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

90585979414343

Tax ID:

16 16-308-013-0000

Property Address.

5227 W Lexington St Chicago, IL 60644-5247

IL0v2-AM 21048886 E 11/7/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 5TH AVENUE, SEATTLE, WASHINGTON 981% 3176 does hereby grant, sell, assign, transfer and convey unto CHAMPION MORTGAGE COMPANY whose audress is 350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FSB

Borrower(s):

ARTHUR JOHNSON AND CHRISTING JOHNSON NOT AS TENANTS IN

COMMON BUT AS JOINT TENANT VITH RIGHT OF SURVIVORSHIP-PARTY OF THE SECOUND PART

Date of Mortgage: 10/26/2007

Original Loan Amount: \$382,500.00

Recorded in Cook County, IL on: 7/7/2008, book N/A, page N/A and instrumer on imber 0818918025

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: UDT 5 IN THE RESUBDIVISION OF LOTS 18 THROUGH 37 IN MURRY WOLBACH'S SUBDIVISION OF LOTS 197 TO 203 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16 ATTWINSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INGIS. PARCEL/TAX I.D. #: 16-16-308-013-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 0 9 2012

BANK OF AMERICA, N.A.

Cecilia Rodriguez

Assistant Vice President

1231808770 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura		,	
on NOV 0 9 2012 before me,	S. Greenwald	, Notary Public, personall	у
	iguez, who proved to cribed to the within instrumer ized capacity(ies), and that by	me on the basis of satisfactory evid at and acknowledged to me that he/s y his/her/their signature(s) on the in	ence to be he/they
I certify under PENALTY OF PERJU paragraph is true and correct.	RY under the laws of the S	tate of California that the foregoin	ng
WITNESS my rand and official seal.		S. GREENWALD COMM. 1893744 NOTARY PUBLIC CALIFORNIA LOS ANGRES COUNTY Hy Comm. Express Are 25, 2014	QRS-)
Notary Public: S. Gree My Commission Expires: V. 2. 7.1	enwald (Seal)		त्त्रदे
	Coop County	Cotto Office	