Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

Tax ID:

25-03-225-007

Property Address:

10219 S May St

Chicago, IL 60643-2335

ILOv2-AM 21048913 E 11/7/2012

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 5TH AVENUE, SEATTLE, WASHINGTON 98104 31 16 does hereby grant, sell, assign, transfer and convey unto CHAMPION MORTGAGE COMPANY whose adcress is 350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067 all beneficial interest under that certain Mortgage (escribed below together with the note(s) and obligations therein described and the money due and to become due therein with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FSB

Borrower(s):

ROSIE L. WILLIAMS AND HOWARD L WILLIAMS

Date of Mortgage: 3/19/2008

Original Loan Amount: \$345,000.00

Recorded in Cook County, IL on: 4/1/2008, book N/A, page N/A and instrument number 0809241243

Property Legal Description:

LOT 39 AND THE NORTH HALF (1/2) OF LOT 38 IN THE SUBDIVISION OF BLOCK 13 IN WILLIS M. HILLS SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 25-08-425-007

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed call

BANK OF AMERICA, N.A.

Assistant Vice President

1231808799 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura  On NOV 0 9 2012 before me, appeared Martha Munoz		, Notary Public, personally on the basis of satisfactory evidence to be
	orized capacity(ies), and that by hi of which the person(s) acted, exec	
My Commission Expires:	SARAFIANS (Seal) 06/2013	VAZRIK SARAFIANS Commission # 1867732 Notary Public - California Los Angeles County My Comm. Expires Nov 6, 2019
	COOF COUNTY	
	J. J	
		T'S OFFICE