

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **14985963916028**

Tax ID: **25-03-205-012**

Property Address:

**531 E 87th Pl**  
**Chicago, IL 60619-6801**

IL0v2-AM 21049017 E 11/7/2012

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **800 5TH AVENUE, SEATTLE, WASHINGTON 98104-3176** does hereby grant, sell, assign, transfer and convey unto **CHAMPION MORTGAGE COMPANY** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**

Borrower(s): **FRANCES GADSON**

Date of Mortgage: **10/16/2007** Original Loan Amount: **\$195,000.00**

Recorded in Cook County, IL on: **10/24/2007**, book N/A, page N/A and instrument number **0729708218**

Property Legal Description:

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT; LOT FOURTEEN (14) IN BLOOK THIRTY (30) IN S. E. GRONS SUBDIVISION OF BLOOK TWENTY SEVEN (27) OF FORTY TWO (43) BOTH INCLUSIVE IN DAUPHIN PARK SECOND ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION THREE (3) TOWN 37 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 25.03.205.012; SOURCE OF TITLE IS BOOK 18-09, PAGE 350 (RECORDED 07/30/58)**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

NOV 09 2012

**BANK OF AMERICA, N.A.**

By: 

**Cecilia Rodriguez**

**Assistant Vice President**

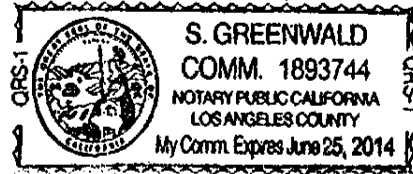
# UNOFFICIAL COPY

State of California  
County of Ventura

On NOV 09 2012 before me, S. Greenwald, Notary Public, personally appeared Cecilia Rodriguez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*S. Greenwald*  
Notary Public: S. Greenwald  
My Commission Expires: 6-25-14

(Seal)