

# UNOFFICIAL COPY

LOAN NO. 11-508014-8



THIS INSTRUMENT WAS PREPARED BY:  
KATHERINE A. STENCEL

Doc#: 1231813024 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2012 09:46 AM Pg: 1 of 2

**CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657



## Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*\*JAMES V. PERSINO, A MARRIED MAN\*\*\*\*

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8TH day of AUGUST, 2011, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*1123142051\*\*\*, and a certain Assignment of Rents dated the 8TH day of AUGUST, 2011, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*1123142052\*\*\*, and a certain Loan Extension Agreement dated the 18TH day of SEPTEMBER, 2012, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*1227213047\*\*\* to the premises therein described as follows, to-wit:

LOT 1 AND THE NORTH 1.71 FEET OF LOT 2 AND THAT PART OF LOT "A" LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 1.71 FEET OF LOT 2 (EXCEPT THE EAST 165.83 FEET OF THE AFORE DESCRIBED PROPERTY), IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1956 AS DOCUMENT NUMBER T1686411.

COMMONLY KNOWN AS: 10081-A FRONTAGE RD., SKOKIE, IL 60077

P/R/E/I #10-09-200-025-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

S yes  
P 2  
S NO  
M yes  
SC yes  
E NO  
INT 14

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 30TH day of OCTOBER, 2012.

## CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

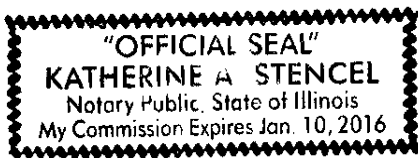
[Signature]

By: [Signature]  
Gerald Haase, Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, KATHERINE A. STENCEL the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and BONNIE J. CARNEY, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of OCTOBER, 2012.



[Signature]  
Notary Public

**MAIL TO:**

CENTRAL FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.