UNOFFICIAL COPY

RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

JONIDA CELA-SHEFANI LOAN ADMINISTRATION FIRST SECURITY TRUST AND SAVINGS BANK 7315 W. GRAND AVENUE ELMWOOD PARK, IL 60707

DON



Doc#: 1231813025 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/13/2012 09:48 AM Pg: 1 of 2



The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That Mark Johnson, Vice President Lending of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Filippo Leone and Franca Leone, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever have acquired in, through, or by certain Mortgage, bearing date the 30th day of March 2012, recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 1210229003, to the premises therein described, situated in the County of Cook, State of Illinois, follows to wit:

LOTS 2 AND 4 (EXCEPT THE WEST 120 FEET OF SAID LOT 2) IN FORT'S RESULDIV. GION OF LOTS 24 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET PURPOSES) IN A.T. MCINTOSH'S CONGRESS PARK FARMS, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 18-03-321-031-0000

Address(es) or premises: 4522 Maple, Brookfield, IL 60513

S 1/2 P 2 S 1/2 S C 1/2 INT 1/4

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Witness my hand and seal this 31st day of October 2012.

Mark Johnson VP / Lending

STATE OF ILLINOIS
COUNTY OF COOK

I, Jonida Cela-Shefani a notary public in and for the said County, in the State <u>Illinois</u> aforesaid DO HEREBY CERTIFY that <u>Mark Johnson</u> personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as <u>his</u> free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31^{st} day of October

<u> 2012</u>.

V - **---**

Commission Expires 08/25/14

OFFIN A FARAL
JONIDA CEL (-SYFRANI
NOTARY FUBLIC CHARGO RUNGIA
MY COMMISSION LIXTIRES AUC. DE 1914