

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VIRGINIA G BOYLE - US BANK



Doc#: 1231816009 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2012 09:55 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 393164RL1



Loan#: 7892643536

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: HAYDEE BRITO DECLARATION OF TRUST DATED JUNE 1, 2001 Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR U.S. BANK NA ITS SUCCESSORS AND ASSIGNS Mortgage Dated: MAY 05, 2006 Recorded on: MAY 15, 2006 as Instrument No. 0613533012 in Book No. --- at Page No. ---

Property Address: 7200N WASHTENAW 3A, CHICAGO, IL 60645-0000
County of COOK, State of ILLINOIS
PIN# 10-25-425-050-1009 & 1010

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 31, 2012
U.S. BANK NATIONAL ASSOCIATION

By:

Charoyce Harper, Officer

S
Y
3
N
N
Y
E
V
INT

UNOFFICIAL COPY

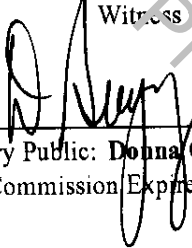
Loan#: 7892643536 Srv#: 393164RL1

Page 2

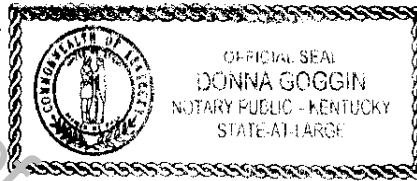
State of KENTUCKY }
County of DAVISS } ss.

On this date of **OCTOBER 31, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE ⁱⁱ EXHIBIT A LOAN#7892643536

LEGAL DESCRIPTION:

UNITS 3-"A" AND P3A IN THE ROGERS PARK CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37, 38 AND 39 IN MITCHELL AND SCOTT'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE WEST 1/2 (EXCEPT THE EAST 12.0 FEET THEREOF) OF THE EAST 13-1/3 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 6, 1923 AS DOCUMENT 8139127; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 10, 1981 AS DOCUMENT 25899866, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS