

# UNOFFICIAL COPY



When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1231816029 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2012 10:36 AM Pg: 1 of 2

Loan #: 0372824086

## SATISFACTION OF MORTGAGE


The undersigned declares that it is the present mortgagee of a Mortgage made by **RONALD M FRENCH AND KRISTEN L EDER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 08/25/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1025235195.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-06-413-045-1004


Property more commonly known as: 1035 N DAMEN AVE UNIT 4, CHICAGO, IL 60622.

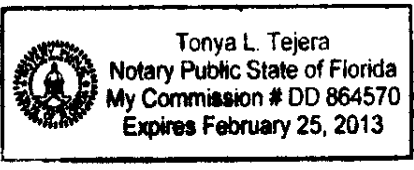
Dated on 10/29/2012 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**

By:  \_\_\_\_\_  
**ASHLEY BRABAND ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/29/2012 (MM/DD/YYYY), by **ASHLEY BRABAND** as ASST. SECRETARY for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

 \_\_\_\_\_  
**TONYA L. TEJERA**  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18015772 -@ CJ4303661E1108 100648800020198239 MERS PHONE 1-888-679-6377 T2312101213 [C]  
FORM\RCNIL1



\*18015772\*

YES  
2  
NO  
NO  
YES  
YES  
JHL

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## EXHIBIT A

**Legal Description:** PARCEL 1:

UNIT NUMBER 4 IN THE 1035 N. DAMEN AVENUE CONDOMINIUM IN SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED April 23, 2001 AS DOCUMENT NUMBER 0010327685, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND P-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

**PIN** 17-06-413-045-1004

**Property Address:** 1035 N DAMEN AVE #4  
CHICAGO IL 60622

**\*18015772\_015\***

Property of Cook County Clerk's Office