arai No. 10R MERICAN LEGAL FORMS, CHICAGO, IL

WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto. including any warranty of merchantability or filness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

BRADLEY ANDERSON, divorced and not since remarried, and ELIZABETH B. ANDERSON, divorced and not since remarried

5290 Villa Way (#312)



Doc#: 1231817021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/13/2012 10:23 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only) of the \_\_\_\_\_. State of <u>Minnesota</u> for and in consideration of Ten and 00/100---- DOLLARS, and other consideration in hand paid, CONVEY \_\_ and WARRANT \_\_ to NORTH AMERICAN AMY BAKER 13355 Ashford Dr. TITLE CO. Lake Bluff, IL 60657 15820-12-02443K1 (NAMES AND ADDRESS OF GRANTEES) the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: Ceneral taxes for 2012 and subsequent years and covenants, conditions and restrictions of record. 13-11-423-027-1002 Permanent Index Number (PIN): 3201 Argyle St (IN), Chicago, Address(es) of Real Estate: DATED this (SEAL) PLEASE BRADLEY ANDERSON PRINT OR TYPE NAME(S) BELOW \_\_(SEAL) . SIGNATURE(S) (SEAL) State of Illinois, County of \_ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that AURIE JO AMUNDSON BRADLEY ANDERSON and ELIZABETH B. ANDERSON

NOTARY PUBLIC - MINNESOTA personally known to me to be the same person 5 whose name 5

This instrument was prepared by Paul DeBiase 5536 W. Montrose Ave., Chicago, IL 60641

Y COMMISSION EXPIRES 01-31 (6) cribed to the foregoing instrument, appeared before me this day in person,

and acknowledged that \_\_\_\_\_ the\_\_\_ signed, sealed and delivered the said instrument as There and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

day of \_\_\_

IMPRESS SEAL HERE

Commission expires

1-31- 2016

## **UNOFFICIAL COPY**

Negal Pescripti	ou		
of premises commonly known as 2 2001 to 3/26/01 (			
of premises commonly known as			

PARCEL 1: UNIT 3251-1N IN THE WEST END FLATS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 5 IN THOMASSON'S 4TH RAVENSWOOD ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF BLOCKS 21 AND 28 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHEAST 1/2 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINC PALMERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WEST END FLATS CONDOMINIUM ASSOCIATION MADE BY ARGO COURT, INC., AN ILLINOIS CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS AS DOCUMENT NO. 0021147798 AND AS AMENDED BY 0021230645, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE STORAGE SPACE 22, A LIMITED COMMON ELEMENT AS DELINEATED IN THE AFORESAID DECLARATION OF CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS.

-amate TD	ANSEFR	10/15/2012
REAL ESTATE TR	CHICAGO:	\$742.50
	CTA:	\$297.00
	TOTAL:	\$1,039.50
14 422 027.1	002   201210016030	63 KC9HKG

	CHICAGO: CTA: TOTAL:	\$742 \$742 \$297 \$1,039	50 00 50		
	2012100160306	3 і КСЭНКС	10/15/2012	OH'S	
		соок	\$49.50	() <sub>~</sub>	
	[] ILL	INOIS:	\$99.00	//:	
	<b>沙</b> T	OTAL:	\$148.50		
13-11-423-	027-1002   2012	100160306	3   AVPVGD	0	

MAIL TO:	ANN (2 CTO (Name)   332 (SNI) (Noderass)   (Noderass)	SEND SUBSEQUENT TAX BILLS TO:  AMT BANER  (Name)  (Name)  (Address)  (Little Gro. II. Gro. State and Zip)
	OAM PACK IN 60302 (City, State and Zip)	(City, State and Zip)
OB	RECORDER'S OFFICE BOX NO	