

UNOFFICIAL COPY



Doc#: 1231817029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2012 01:01 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROMAN Y. ENG AND LINA A. ENG to NORTH AMERICAN MORTGAGE COMPANY, dated June 30, 2000 and recorded on September 10, 2000, in Volume/Book, at Page, and/or as Document 00508909 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

✓ LOT 9 IN KENNEDY SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ TAX PIN: 07-34-300-036-0000

✓ Property Address: 700 WASHINGTON COURT, ROSELLE, IL 60172

ASSIGNMENT FROM NORTH AMERICAN MORTGAGE COMPANY ASSIGNED TO PNC MORTGAGE CORP. OF AMERICA, , RECORDED JUNE 7, 2001, DOCUMENT 0010491924 .

Witness the due execution hereof by the owner and holder of said mortgage on November 6, 2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A
PNC MORTGAGE CORP OF AMERICA



VICKI STRICKLAND

Vice President
State of Louisiana
Parish/County of OUACHITA

On November 6, 2012, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203

Loan No.: 201819145
Outbound Date: 11/19/12
MERS Phone, if applicable: 1-888-679-6377
Min:



S yes
P /
G N
M N
CO yes
E yes
NT yes