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Doc#: 1231819040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2012 09:48 AM Pg: 1 of 2

Prepared by:
KYLE MORRIS
CITIMORTGAGE, INC
1000 Technology Drive, MS 321

O'Fallon, MO 63368-2240



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 400081305020001437

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for SOUTHPORT BANK, whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by Ronald Lee and Alyssia Lee, dated 02/28/2005, Originally Recorded On: 03/17/2005 and recorded in Official Records Instrument No: 0507614091, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:

Description/Additional information: The West 1/2 of Lot 14 in Block 1 in Schmidt's resubdivision of Blocks 1 and 2 of Schmidt's subdivision of the South 1/2 of the Southeast 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.
Parcel ID#: 20-32-429-032-0000

Property Address: 923 W. 86th Street, Chicago, IL, 60620

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for SOUTHPORT BANK

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, on 10/26/2012.
Mortgage Electronic Registration Systems, Inc. as nominee for SOUTHPORT BANK

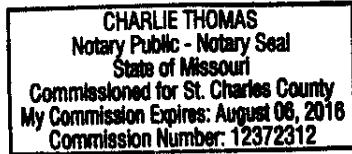
By: Charles L. Edmonson
Assistant Secretary

S Y
F 2
S N
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SC Y
E Y
INT Y/W

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STATE OF MISSOURI, ST. CHARLES COUNTY

On **October 26, 2012** before me, the undersigned, a notary public in and for said state, personally appeared **Charles L. Edmonson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for SOUTHPORT BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Charlie Thomas

Notary Public **Charlie Thomas**

Commission Expires: 08/06/2016

Property of Cook County Clerk's Office