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Doc#: 1231819016 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2012 08:38 AM Pg: 1 of 3

Recording Requested/Prepared By:
Evelyn Rivas
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 224546388A "Regina Lawrence Savage" Cook County Recorder, Illinois

Dated: November 05, 2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST REPUBLIC BANK** does hereby certify that a certain mortgage executed by **CHAD MICHAEL SAVAGE AND REGINA LAWRENCE SAVAGE** to **FIRST REPUBLIC BANK, A DIVISION OF MERRILL LYNCH BANK & TRUST CO., FSB** dated **8/27/2009** calling for the original principal sum of dollars (**\$768,000.00**), and recorded on **SEPTEMBER 2, 2009** in Mortgage Record na, page na and/or instrument # **0925154011**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$768,000.00**
Tax Parcel ID: **16-07-201-001**
Property Address: **430 N. EUCLID AVENUE, OAK PARK, IL 60302**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **5th** day of **November, 2012**.


Handwritten notations and signatures on the right side of the page, including a vertical list of characters and a signature at the bottom.

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FIRST REPUBLIC BANK

By: 

JOSH BAILEY
ASSISTANT VICE PRESIDENT

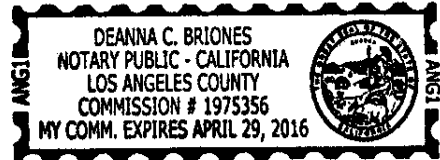
State of CALIFORNIA
County of LOS ANGELES

On **November 05, 2012**, before me, **DeAnna C. Briones** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Josh Bailey**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public
DeAnna C. Briones



(This area is for notarial seal)

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LOT 20 IN COOK AND SCOVILLE SUBDIVISION OF LOT 8 TO 19 INCLUSIVE IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-07-201-001-0000

COMMONLY KNOWN AS 430 N. EUCLID AVE., OAK PARK, ILLINOIS 60302

Property of Cook County Clerk's Office