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Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Prepared by: CHARLIE THOMAS CITIMORTGAGE, INC 1000 Technology Drive, MS 321

O'Fallon, MO 63368-2240



Doc#: 1231819026 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/13/2012 09:05 AM Pg: 1 of 3



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100245000027010316

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems Inc. as nominee for Hartland Mortgage Centers, whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and variable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiN'ortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignce, its rights in that certain mortgage executed by Marc Lencioni, dated 02/09/2007, Originally Recorded On: 02/15/2007 and recorded in Official Records Instrument No: 0704642071, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:

Description/Additional information:

"See Exhibit A"

Parcel ID#: 14-16-303-040-1176

Property Address: 4180 North Marine Drive #1511, Chicago, IL, 60613

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns for ever.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for Hartland Mortgage Centers

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, on 10/26/2012. Mortgage Electronic Registration Systems, Inc. as nominee for Hartland Mortgage Centers

By: Charles L. Edmonson Assistant Secretary

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STATE OF MISSOURI, ST. CHARLES COUNTY

On October 26, 2012 before me, the undersigned, a notary public in and for said state, personally appeared Charles L. Edmonson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Hartland Mortgage Centers personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Drope My Cook County Clerk's Office

Commission Expires: 08/06/2016

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"Exhibit A"

STREET ADDRESS: 4180, N. MARINE DRIVE

UNIT 1511

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-16-303-040-1176

LEGAL DESCRIPTION:

UNIT 1511 IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE [AS] 25 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTRY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTY CLARK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDONS ADDITION TO CHICAGO IN SECTION 16, TOWNSELP .0 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS;

WHICH SURVEY IS A TYCHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM PIME TO TIME.

