

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
 Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**  
 When recorded mail to:  
**Bank of America, N.A.**  
**Document Processing Mail Code:TX2-979-**  
**01-19 Attn:Assignment Unit**  
**4500 Amon Carter Blvd.**  
**Fort Worth, TX 76155**



**Doc#: 1231822080 Fee: \$40.00**  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 11/13/2012 11:35 AM Pg: 1 of 2



DocID# **64516676952229371**

Tax ID: **180/1210371069**

Property Address:

**410 W Burlington Ave Unit 202**  
**Lagrange, IL 60525-3024**

IL042-AM 20792479 10/16/2012

This space for Recorder's use

MIN #: 1001337-0002798749-7

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, FSB.**

Borrower(s): **PETER JEDRZEJCZYK, A SINGLE MAN**

Date of Mortgage: **12/13/2007** Original Loan Amount: **\$181,800.00**

Recorded in Cook County, IL on: **12/21/2007**, book N/A, page N/A and instrument number **0735508361**

Property Legal Description:

**UNITS 410-202 AND P76 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NO.0011096800 AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/16/12

Countrywide Home Loans, INC.

By: Trisha Jackson  
 Assistant Vice President

S Y  
 P B  
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 INT H


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State of California  
County of Ventura

On OCT 16 2012 before me, ELSA ESPITIA, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: ELSA ESPITIA  
My Commission Expires: June 2, 2016

