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When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1231822027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/13/2012 09:03 AM Pg: 1 of 2

Loan #: 0198239352

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by FRANK N TAGLIAVIA AND PAULETTE A TAGLIAVIA AND NICK / TAGLIAVIA AND JESSICA WHALEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the delta 06/20/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page or as Document # 0518955002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 08-32-109-001-1059

Property more commonly known as: 861 WELLING FON AVENUE, ELK GROVE, IL 60007.

Dated on 10/ 25/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE NEW YORK MORTGAGE COMPANY, LLC. LIMITED LIABILITY COMPANY, IT. SUCCESSORS AND ASSIGNS

By: ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/ \(\sqrt{2}\)/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE NEW YORK MORTGAGE COMPANY, LLC. LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes morein contained. He/she/they is (are) personally known to me

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17893690 -@ CJ4298021 100212200000410272 MERS PHONE 1-888-679-6377 T2112104817 [C] FORM1\RCNIL1

17893690

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EXHIBIT A

UNIT 59, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELK GROVE ESTATE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21673693, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, AMBER:

OR COOK COUNTY CLORK'S OFFICE ILLINOIS

TAX MAP/ID NUMBER: