

UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



Doc#: 1231829078 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2012 12:27 PM Pg: 1 of 2

When Recorded Return To:  
LIEN RELEASE DEPT.  
AMERICA'S SERVICING COMPANY  
1003 E BRIER DR  
MAC X0501-022  
SAN BERNARDINO, CA 92408

**RELEASE OF MORTGAGE**

America's Servicing Company # 1328012477 "PATTERSON" Lender ID: G0600171628299 Cook, Illinois  
MERS #: 100226201000052936 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CAROLYN B. PATTERSON, AS TRUSTEE OF THE CAROLYN B. PATTERSON TRUST DATED THE 6TH DAY OF OCTOBER, 1992, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 08/08/2005 Recorded: 08/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0522441010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 13 IN BLOCK 'D' OF BROAD MEADOW PROPERTIES IN THE SOUTH 2/3 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-20-317-009-0000  
Property Address: 1215 HILL ROAD, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On October 30th, 2012

By:   
PITSWART ARTPHACHON, Assistant  
Secretary

S YES  
P 2  
S NO  
M NO  
SC YES  
E YES  
INT YES

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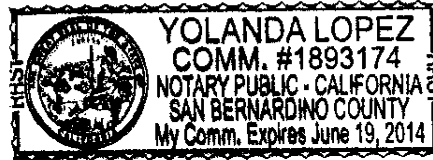
STATE OF California  
COUNTY OF San Bernardino

On October 30th, 2012 before me, YOLANDA LOPEZ, Notary Public, personally appeared PITSWART ARTPHACHON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
YOLANDA LOPEZ  
Notary Expires: 06/19/2014 #1893174



(This area for notarial seal)

Prepared By:

Angelina Serrano (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675