

UNOFFICIAL COPY

Recording Requested By:
Bank of America
 Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
 When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code:TX2-979-
01-19 Attn:Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155



Doc#: **1231829022** Fee: **\$40.00**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: 11/13/2012 10:11 AM Pg: 1 of 2



DocID# **48313039649710261**
 Tax ID: **13-28-417-005**

Property Address:
5043 WEST WRIGHTWOOD AVENUE
CHICAGO, IL 60639

IL0v2-AM 21195154 10/26/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY**

Borrower(s): **FELICIANO GARCIA, AND CHOINSY L. GARCIA, HUSBAND AND WIFE, AND JOSEFINA LLAMAS AN UNAMARRIED WOMAN**

Date of Mortgage: **9/18/2006** Original Loan Amount: **\$210,000.00**

Recorded in **Cook County, IL** on: **10/4/2006**, book **N/A**, page **N/A** and instrument number **0627757182**

Property Legal Description:
LOT 56 IN THE NET FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 13-28-417-005

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

 OCT 26 2012

Bank of America, N.A.

By: _____

Mercedes Judilla
Assistant Vice President

S ✓
 P 2
 S ✓
 M ✓
 SC ✓
 E ✓
 ENT ✓

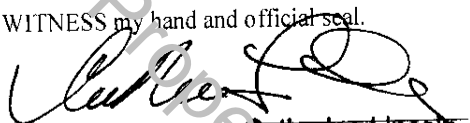
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State of California
County of Ventura

On OCT 26 2012 before me, Catherine Lincoln, Notary Public, personally appeared Mercedes Juditha, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Catherine Lincoln
My Commission Expires: Exp. 12/3/2013



(Seal)

PROPERTY of Cook County Clerk's Office