

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MELISSA A KESSINGER - US BANK

Doc#: 1231829119 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2012 02:55 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10019639900661355 PHONE#: (888) 679-6377

Customer#: 1 Service#: 389302KL1



Loan#: 6800311631

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **EVAN POLLOCK SOLEY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **APRIL 19, 2010** Recorded on: **APRIL 28, 2010** as Instrument No. **1011812125** in Book No. --- at Page No. ---

Property Address: **1215 N HONORE ST APT 3, CHICAGO, IL 60622 0000**

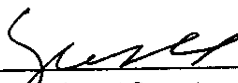
County of **COOK**, State of **ILLINOIS**

PIN# **17-06-229-070-1003**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 02, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Virginia Boyle, Assistant Secretary

Handwritten notes and initials in the bottom right corner, including a vertical list of numbers 1-5 and a signature.

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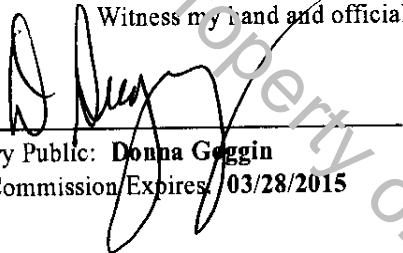
Loan#: 6800311631 Srv#: 389302RL1

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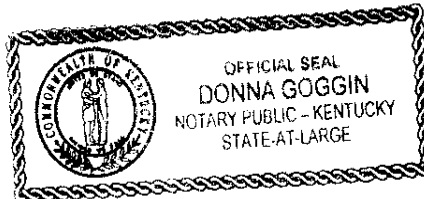
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **NOVEMBER 02, 2012**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires **03/28/2015**



Property of Cook County Clerk's Office

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6800311631-IL
EXHIBIT A

PARCEL 1:

UNIT 3 IN THE 1215 N. HONORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 25 IN BLOCK 1 IN J.P. CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST ¼ OF THE NORTH EAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020637660, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION AFORESAID.

PERMANENT INDEX NUMBER:

17-06-229-070-1003