WHEN RECORDED MAIL TO:

Doc#: 1231831058 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/13/2012 02:56 PM Pg: 1 of 6

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
REBECCA TROEMEL
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

#### MODIFICATION OF MORTGAGE

UNOFFICIAL CO

THIS MODIFICATION OF MORTGAGE dated October 26, 2012 is made and executed between BRETT A MOWRY AND CHERYL L DAHLEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY (referred to below as "Grantor") and BMO HARRIS BANK N.A., whose address is 111 W MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 28, 2008 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED 06-03-2008 DOCUMENT NO. 0815505242 IN COOK COUNTY, ILLUIOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

THE NORTH 18 FEET OF LOT 41 AND THE SOUTH 14 FEET OF LOT 42 IN BLOCK 1 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5541 N MAGNOLIA AVE, CHICAGO, IL 60640. The Real Property tax identification number is 14-08-106-003-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN TH MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$112,000.00, AND IS HEREBY MODIFIED AND DECREASED TO A CREDIT LIMIT OF \$85,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

Near North National Title 222 N. LaSalle Chicago, IL 60601

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204 COUNTY CIEPTS OFFICE

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# MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100298415

Page 2

performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOW EDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR ACREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 26, 2012.

**GRANTOR:** 

CHERYL L DAHLEN

LENDER:

BMO HARRIS BANK N.A.

Authorized Signer

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County Clark's Office

### **UNOFFICIAL COPY**

#### MODIFICATION OF MORTGAGE

Loan No: 6100298415

(Continued)

Page 2

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GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 26, 2012.

**GRANTOR:** 

**BRETT A MOWRY** 

CHERAL P DAHLEN

LENDER:

BMO HARRIS BANK N.A.

Authorized Signer

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# **UNOFFICIAL COPY**

#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100298415	(Continued)	raye 3
II	NDIVIDUAL ACKNOWLEDGMENT	
STATE OF	,	
STATE OF		
COUNTY OF COOK	)	
COUNTY OF	<u> </u>	
DAHLEN, to me known to be the incacknowledged that they signed the	gned Notary Public, personally appeared BRETT dividuals described in and who executed the Mo Modification as their free and voluntary act a day of Octob	idification of Mortgage, and indideed, for the uses and
Given under my hand and official se	al this day of	, 20 <u> / 8</u> .
By By	Residing at	- Lament
Notary Public in and for the State of	OFFIC STAVRO	SEAL" JULA GIAFIS OULA GIAFIS C, STATE OF ILLINOIS ON EXPIRES 9/26/2013
My commission expires//	NOTARY PUBLI	ON EXPIRES
	C Sminn	ar
	<u> </u>	
	LENDER ACKNOWLEDGMENT	•
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STATE OF WISCONSIN		
STATE OF	) SS * ()	
COUNTY OF		
20		the undereigned Notan
On this day of	m We Stagak and known to me to be	me, the undersigned Notar the
authorized agent for BI	MO HARRIS BANK N.A. that executed the with	ill and har-soing manufic
authorized by RMO HARRIS BANK	to be the free and voluntary act and deed of BN N.A. through its board of directors or otherwise	e, for the uses and pulpose
therein mentioned, and on oath sta executed this said instrument on be	ited that he or she is authorized to execute this	said instrument and in fac
executed this said instrument on be	Μ	in ut
By Sun 7 a	Residing at /////	AURIE OL
Notary Public in and for the State of	of USONSIN	Con the second of the second o
My commission expires	2/8/15	
My Commission expines	JANET L. WENTLANDT NOTARY PUBLIC STATE OF WISCONSIN	
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# MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100298415

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Property of Cook County Clerk's Office

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# **UNOFFICIAL COPY**

THE NORTH 18 FEET OF LOT 41 AND THE SOUTH 14 FEET OF LOT 42 IN BLOCK 1 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18 FEET OF LOT 41 AND THE
O EDGEWATER BEING A SUBDI.
TOWNSHIP 40 NORTH, RANGE 14 L
ILLINOIS.

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