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1231833043

FIRST AMERICAN TITLE

ORDER # 2334754

Doc#: 1231833043 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2012 10:28 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

TCF National Bank _____

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 18 th
_____ day April, 2012, made by NICHOLAS A COLLINS AND AUBREY V

REFUERZO AKA AUBREY V REFUERZO COLLINS _____

to TCF National Bank _____

and recorded as document No. 1212342112 Book _____ page _____

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

S 4
3
S N
SC Y
INT 17

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Legal Description Continued:

Permanent Real Estate Index Number(s): 17104000351207/1437


Address(es) of premises: 420 EAST WATERSIDE DR UNIT 2214 CHICAGO IL 60601

Witness _____ hand _____ and seal _____ this 25 th _____ day of
September _____ 20 12 .

HO 99-418-6206445



Kim Daddario
Officer



David Sontag
Vice President

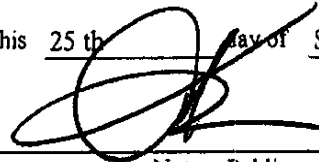
STATE OF MINNESOTA }

ss.

COUNTY OF RAMSEY }

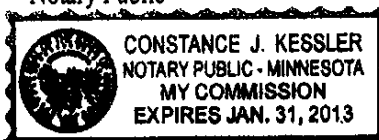
I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Kim Daddario, Officer and David Sontag, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 th _____ day of September, 2012



Notary Public

d.malt:



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

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**PARCEL 1: UNIT 2214 AND PARKING SPACE UNIT P-115, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-21, A LIMITED COMMON ELEMENT IN THE REGATTA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:
LOT 6 AND THE EAST 20 FEET OF LOT 5 IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT NUMBER 0030301045, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717054, AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.**

**PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE UNIT S-48, LIMITED COMMON ELEMENT, AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.**

**PARCEL 3:
NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, CREATED BY DECLARATION RECORDED JULY 2, 2002 AS DOCUMENT 0020732020, AS AMENDED FROM TIME TO TIME.**

**PARCEL 4:
NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS, AND RESTRICTIONS RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717053 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN. (SAID BURDENED LAND COMMONLY REFERRED TO IN THE AFOREMENTIONED DECLARATION AS THE "RETAIL PARCEL.")**