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Doc#: 1231833062 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/13/2012 11:12 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**

WHEREAS, SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO was closed by order of the Office of the Comptroller of the Currency on July 20, 2012, and the **FEDERAL DEPOSIT INSURANCE CORPORATION**, a corporation existing under the laws of the **UNITED STATES OF AMERICA** was appointed as Receiver of the assets of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**,

THEREFORE, for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, the **FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION** does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **ADRIEL HURTADO AND JULIETA HURTADO, HIS WIFE** of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 4th day of April, 2003 A.D. * and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as documents 0311833050 recorded the 28th day of April, 2003 A.D. for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 33 IN BLOCK 16 IN PARKHOLME SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH RANGE 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

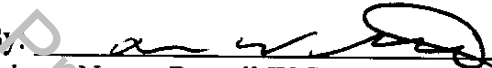
Permanent Index Tax ID# 16-21-412-012, Volume 42

Commonly known as: 1825 SOUTH 50TH AVE, CICERO IL 60804

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IN TESTIMONY WHEREOF, the said FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO presents to be signed and attested by its authorized representative on this, the 25th day of September, 2012.

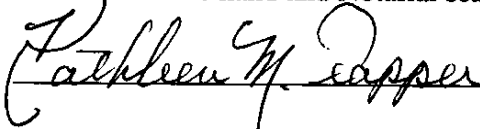
FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

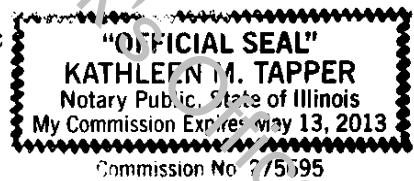
By: 
Printed Name: Russell W Scott
Its Attorney in Fact P O A Doc#: 1226522086

**STATE OF ILLINOIS
COUNTY OF COOK**

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that Russell W Scott personally known to be the Attorney in Fact of the FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as such Attorney in Fact of said corporation, as his free and voluntary act for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 19th day of Oct, A. D. 2012

 Notary Public



THIS INSTRUMENT WAS PREPARED BY:

**Federal Deposit Insurance
Corporation as Receiver for Second
Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623**

Mail Documents to: **ADRIEL HURTADO
JULIETA M HURTADO
1825 S 50TH AVE
CICERO IL 60804-2412**