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1231834008

RECORDATION REQUESTED BY:

~~RBS CITIZENS, N.A.~~ *Service link*
~~1 Citizens Dr~~ *4000 Industrial Blvd*
~~Riverside, RI 02915~~ *Alhquippa PA 15001*

Doc#: 1231834008 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2012 08:21 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

~~RBS CITIZENS, N.A.~~ *See Above*
~~Attn: Servicing Dept.~~
~~443 Jefferson Boulevard RIW 212~~
~~Warwick, RI 02886~~

THIS INSTRUMENT PREPARED BY:

RBS CITIZENS, N.A.
443 Jefferson Boulevard
Warwick, RI 02886

SUBORDINATION OF MORTGAGE

THIS AGREEMENT made this 10th day of July, 2012

BETWEEN:

RBS Citizens, N.A.
1 Citizens Dr
Riverside, RI 02915
("Original Lender")

and

Wells Fargo Bank NA

("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated February 2, 2012, made by Tracy L Welin aka Tracy Stumbo and John Welin to RBS Citizens, N.A., in the principal amount of Eighty Two Thousand Five Hundred Dollars, (\$82,500.00) and recorded February 17, 2012 as Document No. 1204808203 in the Office of the Cook County Recorder of Deeds creating a mortgage on certain land and premises

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described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 922 North Lombard Avenue, Oak Park, Illinois 60302 (the "Property").


does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

Mortgage to be executed by Tracy L Welin aka Tracy Stumbo and John Welin as borrower, to Wells Fargo Bank NA as Lender, securing a total indebtedness not to exceed One Hundred Forty Six Thousand One Hundred Nineteen Dollars, (\$146,119.00), upon the above described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

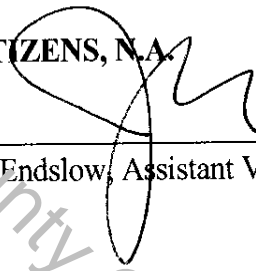
This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF: RBS CITIZENS, N.A.




Melissa Pariseau


By: _____
John Endslow, Assistant Vice President

STATE OF RHODE ISLAND

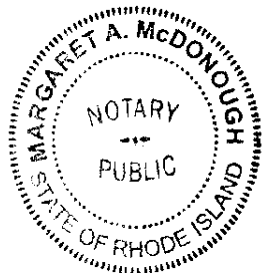
COUNTY OF KENT

In Warwick, on this 10th day of July, 2012 before me personally appeared John Endslow, the Assistant Vice President of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.



Margaret A McDonough, Notary Public
My Commission Expires: November 27, 2012

[SEAL]



UNOFFICIAL COPY**Exhibit "A"
Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF OAK PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AS LOT 10 IN HULBERT LOMBARD AVENUE SUBDIVISION BEING A SUBDIVISION OF THE WEST 323.76 FEET OF LOT 9 AND THE EAST 8.38 FEET OF LOT 10 OF SUPERIOR COURT COMMISSIONERS PARTITION OF THE S 1/2 OF THE SOUTH 85 ACRES OF THE NW 1/4 OF SECTION 5 AND THE S 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NE 1/4 OF SECTION 6 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET OF THE WEST 323.76 FEET OF LOT 9 AND EXCEPT THE SOUTH 33 FEET OF THE EAST 8.38 FEET OF LOT 10) IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM DONALD CHILDS AND MICHELLE CHILDS, HUSBAND AND WIFE AS SET FORTH IN DOC # 98934556 DATED 10/08/1998 AND RECORDED 10/19/1998, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 16-05-124-010-0000