



Doc#: 1231839103 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2012 02:25 PM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0094009313

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CAROLINE R FOUNTAIN** to **WELLS FARGO BANK, N.A.** bearing the date 12/19/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0836104214.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-15-303-056-1070

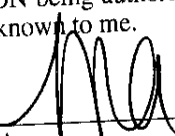
Property more commonly known as: 435 WOOD ST 501A, PALATINE, IL 60067.

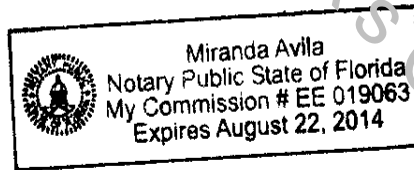
Dated on 10/29/2012 (MM/DD/YYYY)  
WELLS FARGO BANK, N.A.

By:  VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/29/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

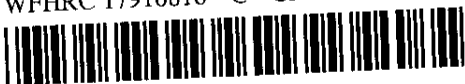
  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17910816 -@ CJ4298025 T2112105017 [C] FORM1\RCNIL1



\*17910816\*

Handwritten notes on the right side of the page, including a vertical list of characters and numbers: S, P, S, M, M, 5, E, M, followed by a signature.

# UNOFFICIAL COPY

## EXHIBIT A

### Legal Description:

Parcel 1: Unit 304A in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document Number 0615634000, and Amendment No. 1 recorded November 9, 2006, as Document Number 0631316011, and re-recorded December 12, 2006, as Document Number 0634615002, and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-103 and Storage Space S-104.

Commonly known as: 435 Wood Street, Unit 304A, Palatine, IL 60067

Permanent Index Number: 02-15-303-056-1070

Mortgagor also hereby grants to the mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.

**\*17910816\_005\***