

UNOFFICIAL COPY



Doc#: 1231947035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2012 08:57 AM Pg: 1 of 1

Loan No. ~~000000~~9596 (NOW ~~000000~~1356)
Recording Requested by:
AURORA BANK FSB
After Recording Mail to:
NATIONSTAR MORTGAGE LLC
350 HIGHLAND DR.
LEWISVILLE, TX 75067

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to NATIONSTAR MORTGAGE LLC all the rights, title and interest of undersigned in and to that certain real estate mortgage dated 12/15/2006 executed by TAEHYOUNG RHEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., and recorded as Document No. 0700235110, COOK County Records, State of Illinois, described hereinafter as follows:

PARCEL 1: UNIT "F" OF 556 EAST SHAG BARK LANE, OF VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE "F" AND STORAGE SPACE "F" LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THEREOF.

Commonly known as: 556 E. SHAGBARK LANE UNIT #F STREAMWOOD IL 60107

Parcel No. 06-14-425-001-0000 DUE TO A PROPERTY SPLIT A NEW PTN HAS BEEN ASSIGNED: 06-14-428-015-1221

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage on 11/14/12, 2012

NATIONSTAR MORTGAGE LLC
AS ATTORNEY IN FACT FOR AURORA BANK FSB

BY: mpc 11/12

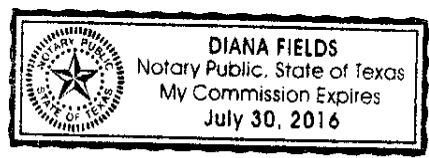
TITLE: Matthew Sebastone
Assistant Secretary

State of Texas
County of Denton

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Matthew Sebastone, personally known to me to be the duly sworn authorized agent of the ASSIGNOR and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, signed and delivered the same instrument as duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth

GIVEN under my and official seal on Nov 1st, 2012.

Diana Fields
Notary Public



My commission expires: 7/30/2016

Prepared by: William E. Dutton, Jr. for Aurora Bank FSB, 601 Fifth Avenue, P.O. Box 1706, Scottsbluff, NE 69363-1706