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STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)



DEPARTMENT OF FINANCE CITY OF CHICAGO

RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,783.61 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-08126179 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 8222-26 South Ingleside Avenue, Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation

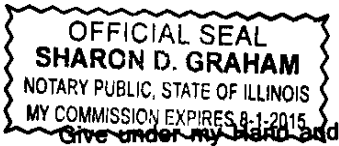
Thomas Powers, P.E.
Commissioner
Department of Water Management



Doc#: 1231904035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2012 09:02 AM Pg: 1 of 2

By: [Signature]
SONYIA HENRY

Supervisor
Bureau of Billing and Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Notarial Seal on the date,
October 23, 2012

[Signature]
NOTARY PUBLIC SDG

121 NORTH LASALLE STREET, ROOM 107A, CHICAGO, ILLINOIS 60602-1288

AFTER RECORDING, MAIL TO:
ALLIANT REAL ESTATE INVESTMENTS, LLC
21600 OXNARD ST. SUITE 1200
WOODLANDHILLS, CA 91367

Box 400-CTCC

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P 2
S N
SC Y
INT [initials]

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EXHIBIT "A"

Account Number: 886891-569429

Legal:

LEGAL DESCRIPTION

ALL OF LOTS 222, 223 AND 224 AND LOT 225 (EXCEPT THE NORTH 7 FEET THEREOF) IN E.B. SHOGREN AND CO'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED IN BOOK 158 OF PLATS PAGE 34 AS DOCUMENT NUMBER 6751064 IN COOK COUNTY, ILLINOIS.

8222-26 S. INGLESIDE AVE.
P.I.N. # 20-35-122-022

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385