

# UNOFFICIAL COPY



Doc#: 1231904123 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2012 01:19 PM Pg: 1 of 3

FIRST AMERICAN TITLE

ORDER # 2328500

3800-1753

REO #C120928

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to Frederick B. Palafox and Judith H. Palafox, ~~individually~~, address: xx, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit: ~~\*not as Tenants in Common, not as Joint Tenants, but as TENANTS BY THE ENTIRETY.~~

Parcel 1: The West 20.50 feet, as measured on the North line thereof, of that part lying East of a line drawn at right angles to the North line from a point on said North line 76.33 feet West of the Northeast corner thereof, and the Westerly 12.00 feet of the Easterly 24.00 feet, as measured on the Northerly and Southerly lines thereof, of the most Southwesterly 30.00 feet, as measured at right angles to the Southwesterly line thereof, of the following described tract:

That part of Lots 4, 5, 6 and Out Lot "A" in Brickman Manor, First Addition, Unit No. 1, being a subdivision of part of the East Half of the Southeast Quarter of Section 27 and part of the West Half of the West Half of the Southwest Quarter of Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning at a point in the East line of said Lot 4 which is 26.00 feet South of the Northeast corner of Lot 4, thence West along a line 26.00 feet South of the North line of Lot 4 and said line extended, a distance of 276.01 feet to the West line of Out Lot "A", thence South along the West line of Out Lot "A" a distance of 91.46 feet to a point 119.42 feet North of the Southwest corner of Out Lot "A", thence Southeasterly on a line drawn from said point on the West line of Out Lot "A" to a point 93.94 feet South of the Southeast corner of Lot 4 on the East line of Lots 1, 2, 3 and 4 extended, a distance of 145.85 feet, thence Northeasterly on a line forming an angle of 90 degrees 39 minutes 27 seconds from Northwest to Northeast with the last described course, a distance of 30.00 feet, thence Southeasterly on a line forming an angle of 90 degrees 39 minutes 27 seconds from Southwest to Southeast with the last described course a distance of 24.00 feet, thence Northeasterly on a line forming an angle of 90 degrees 39 minutes 27 seconds from Northwest to Northeast with the last described course, a distance of 15.40 feet to an intersection with a line 31.79 feet South of and parallel with the North line of Lot 5, thence East along said line 31.79 feet South of and parallel with the North line of Lot 5, a distance of 100.00 feet of the Easterly line of Lot 5, thence Northerly along the

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Easterly line of Lots 4 and 5, a distance of 73.79 feet to the place of beginning, in Cook County, Illinois.

Commonly known as: 1232 N Wheeling Rd, Mt. Prospect, IL 60056  
Property Index No. 03-27-402-035-0000

To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

- (a) general real estate taxes for 2012 and subsequent years;
- (b) building setback lines, rights, easements, limitations, covenants, conditions and/or restrictions of record;
- (c) rights of way for drainage ditches, drain tiles, feeders, laterals and underground pipes, if any;
- (d) provisions, conditions, covenants, restrictions, options, assessments, and easements as created by the Declaration of Condominium recorded as document 18430062 and any amendments thereto;

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

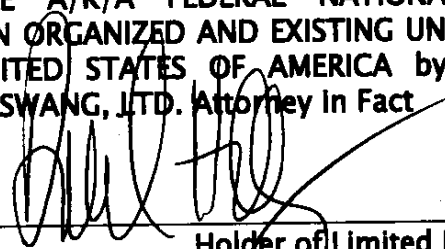
And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

- 1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and,
- 2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this 24<sup>th</sup> day of October, 2012.



FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorney In Fact

By: \_\_\_\_\_



Holder of Limited POA

THIS INSTRUMENT WAS PREPARED BY:  
Hauselman, Rappin & Olswang, Ltd.  
39 South LaSalle Street  
Chicago, Illinois 60603

REAL ESTATE TRANSFER	11/05/2012
 	
COOK	\$40.00
ILLINOIS:	\$80.00
<b>TOTAL:</b>	<b>\$120.00</b>

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**SELLER IS EXEMPT FROM PAYMENT OF STATE TAXES AND TAX STAMP ON DEEDS PURSUANT TO 12 U.S.C. 1723a(c)(2).**

STATE OF ILLINOIS

COUNTY OF COOK

I, Mirela S. Iosef, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel H. Olswang, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29<sup>th</sup> day of October, 2012.

Mirela S. Iosef  
Notary Public

Prepared by:  
Hauselman, Rappin & Olswang, Ltd.  
39 S. LaSalle Street, Suite 1105  
Chicago, IL 60603  
(312) 372-2020



After Recording:  
Joan Vasquez  
20063 N. Rand Rd  
Palatine, IL 60074  
Mail Tax Bills to:  
Frederick B Palafox and  
Judith H. Palafox  
1232 N. Wheeling Rd  
Mt Prospect, IL 60056

