

**Record & Return To and This Instrument**

**Prepared By:**

**Corporation Service Company  
100 Wood Hollow Drive, Suite 170  
Novato, CA 94945  
800-645-0683**

**This Instrument Prepared By: Ken Maitland**

Loan #: 2000513337

Deal Name: Northern Trust Company

IL, Cook



S134427SAT

**SATISFACTION OF LEASE MORTGAGE**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **THE NORTHERN TRUST COMPANY**, an Illinois banking corporation does hereby certify that a certain LEASE MORTGAGE, by **LaSalle Bank National Association f/k/a LaSalle National Bank successor trustee to LaSalle National Trust, N.A.** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

**Original Lender: THE NORTHERN TRUST COMPANY, an Illinois banking corporation Dated: 03/25/2003**

**Recorded: 05/07/2003 Instrument: 0312733027 in Cook County, IL Loan Amount: \$3,000,000.00**

**Modified on 06/21/2004 Instrument #: 0417342066 in Cook County, IL**

**Property Address: 199 E. Lake Shore Drive, Chicago, IL 60611**

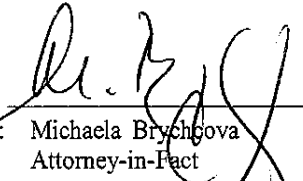
**Parcel Tax ID: 17-03-208-004/012**

**Legal description is attached hereto and made a part thereof.**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 11/12/2012.

THE NORTHERN TRUST COMPANY, an Illinois banking corporation  
By its Attorney in Fact CORPORATION SERVICE COMPANY

By:   
Name: Michaela Brychcova  
Title: Attorney-in-Fact

Power of Attorney Recorded 09/11/2012 Instrument: 1225508269  
in Cook, IL

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STATE of California  
COUNTY of Marin

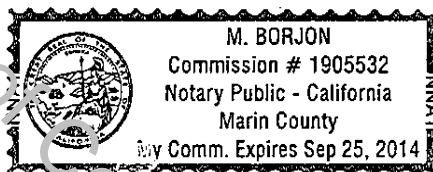
On 11/12/2012, before me, M. Borjon, Notary Public, in and for said State, personally appeared Michaela Bryhcova, Attorney-in-Fact of CORPORATION SERVICE COMPANY (Attorney in Fact for THE NORTHERN TRUST COMPANY, an Illinois banking corporation according to a Power of Attorney), known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: M. Borjon  
My Comm. Expires: 09/25/2014



Property of Cook County Clerk's Office

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## EXHIBIT "A"

6. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

APARTMENT NUMBER 5E AND GARAGE SPACES 18 & 19 IN THE APARTMENT BUILDING COMMONLY KNOWN AS 199 EAST LAKE SHORE DRIVE WHICH APARTMENT BUILDING IS LOCATED ON THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS "UNDERLYING LAND")

NORTH PARCEL:

THE WEST 17.00 FEET OF LOT 9, ALL OF LOT 10, THE EAST 33.00 FEET OF LOT 11, THAT PART OF THE EAST 17.00 FEET OF LOT 32, TOGETHER WITH THAT PART OF LOT 33 AND THAT PART OF THE WEST 17.00 FEET OF LOT 34, ALL TAKEN AS ONE TRACT, LYING NORTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 17.00 FEET OF LOT 34 AFORESAID, 59.34 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTH LINE OF SAID LOT, THENCE NORTH 89 DEGREES 38 MINUTES 27 SECONDS WEST, 73.10 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 73.10 FEET (AS MEASURED PERPENDICULARLY) WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 17.00 FEET OF LOT 34 AFORESAID; THENCE SOUTH 0 DEGREES 41 MINUTES 47 SECONDS WEST, ALONG SAID PARALLEL LINE, 10.20 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 27 SECONDS WEST, 10.91 FEET TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST 17.00 FEET OF LOT 32 AFORESAID, SAID POINT BEING 49.01 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTH LINE OF SAID LOT, ALL IN FITZSIMMON'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office