

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: **October 30, 2012**

Loan#: **0021233788**  
Invoice#: **E2133763**  
Package#: **78121356**  
Document#: **3156918**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **GREGORY L GALGAN / PRISCILLA W GALGAN** to **FIRST MIDWEST BANK MORTGAGEE**, dated **December 23, 2002** and filed for record **March 13, 2003** as Document Number **0030346020** in Book **5785** Page **0044** for Loan Amount of **\$136700.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY FIRST MIDWEST BANK TO CENDANT MORTGAGE CORPORATION RECORDED ON 10/06/2003 AS DOCUMENT # 0327717309

PIN: **27292020080000**

THE WEST 413 FEET (EXCEPT THE NORTH 40 FEET) OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **16901 S 108TH AVE ORLAND PARK, Illinois 60467**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**



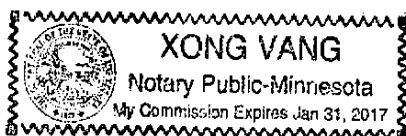
+003156918+

1426 10/29/2012 78121356/1

By

**Chris Johnson, Assistant Vice President**

On **October 30, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



**Xong Vang, Notary Public**  
My Commission Expires: **January 31, 2017**