

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0026821041



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/20/2007, and made by BARBARA HALL to CHASE BANK USA, N.A. and recorded 01/28/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0802803128. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-10-109-004-0000

Property is commonly known as: 4811 S. INDIANA AVE., CHICAGO, IL 60615.

Dated on 11 / 07 /2012 (MM/DD/YYYY)
CHASE BANK USA, N.A.

By: [Signature]
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 11 / 07 /2012 (MM/DD/YYYY), before me appeared [Signature], to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/s/e/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
EVA REESE
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 18156899 -6 CHASE CJ43411691ER T0212112613 [C] FRMIL1



18156899

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH 20 FEET OF LOT 7 IN WINCHESTER HALL'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 4 ACRES OF 8 ACRES NORTH OF AND ADJOINING THE SOUTH 12 ACRES OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel/Tax I.D. #: 20-10-106-014-0000

Commonly known as: 4811 South Indiana Avenue, Chicago, IL 60615



Cook County Clerk's Office