

# UNOFFICIAL COPY

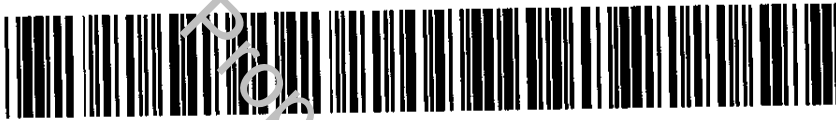


Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071

Doc#: 1231910006 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2012 09:40 AM Pg: 1 of 3

Prepared by:  
SYBIL SHORT  
CITIMORTGAGE, INC  
1000 Technology Drive, MS 321

O'Fallon, MO 63368-2240



## ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100029500009496427

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp., whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by Paul Urban, dated 10/27/2005, Originally Recorded On: 12/01/2005 and recorded in Official Records Instrument No: 0533542090, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:  
Description/Additional information: See Exhibit A

✓ Parcel ID#: 13-30-127-032-1005

✓ Property Address: 2845 N Harlem Avenue #3W, Chicago, IL, 60707

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, on 10/30/2012. Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp.

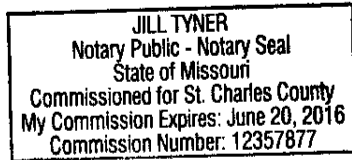
By: Sybil Short  
Assistant Secretary

S 4/12  
P 3  
S  
M  
S  
E  
I

# UNOFFICIAL COPY

## STATE OF MISSOURI, ST. CHARLES COUNTY

On **October 30, 2012** before me, the undersigned, a notary public in and for said state, personally appeared **Sybil Short, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



*Jill Tyner*  
Notary Public **Jill Tyner**

Commission Expires: 06/20/2016

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Exhibit A

UNIT 3W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN HARLEM PLACE NORTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED MARCH 4, 2003 AS DOCUMENT NO. 0030303010, IN THE NORTHWEST QUARTER OF  
SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office