When Recorded Mail To: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1231919043 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2012 10:23 AM Pg: 1 of 2

Loan #: 2000286041

SATISFACTION OF MORTGAGE

The undersigned declare hat it is the present mortgagee of a Mortgage made by ARTURO MACIAS AND MARIA MACIAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/24/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0619202096.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to with

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 20-22-225-027-0000

Property more commonly known as: 6622 S MARQUETTE RD, CHICAGO, IL 60637.

Dated on 10 10 10 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE
CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Imme ternander Assistant Secretary

Notary Public - State of Thas Commission expires: 9,7-15 VANITA MATTSON My Commission Expires September 7, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 17176156 @@ (R) 100053030009466823 MERS PHONE 1-888-679-6377 T2612103415 CIT [C] RCNIL1

17176156

SPSZSEZ

1231919043 Page: 2 of 2

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Exhibit "A"

ORDER NUMBER: 2000 000587194 OC STREET ADDRESS: 6622 S. MARQUETTE RD

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 20-22-225-027-0000

LEGAL DESCRIPTION:

LOT 2° IN BLOCK 7 IN MCCHESNEY'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCKS 1
THROUGH 7 IN MCCHESNEY HYDE PARK HOMESTEAD SUBDIVISION OF THE SOUTH 1/4 OF THE
NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MEKTDIAN, IN COOK COUNTY, ILLINOIS.